

congregation, than just each individual ~~f~~ gives to whoever makes an impression on him without having had time to make a read ~~a~~ careful examination, and investigation of it.

Well now, ofcourse, I think we should very carefully separate between this, as Mr. ^uSEll mentions, and carrying it to an extreme of having decisions made on the expenditures of the denomination by central officials of the denomination.' They are too far ~~a~~ away from the people who give the money. I do not believe that that is a proper ~~pro~~ procedure. I think that very definitely that control of the money should be kept in the hands of the local congregation. It should be a matter in which the elders, or whatever you want to call them, elected by the congregation, such money as ~~it~~ is given in undesignated for ~~xxxxx~~ ^{Christian} ~~xxxxx~~ work in addition to ~~xxxxxxx~~ the expenses of the church, the elders of the local congregation should make their ~~xxxxxxx~~ decision. They should not feel any compulsion to give it to an organization because the central officers of the denomination recommend that particular organization. I think they should give full consideration to advice from central meetings of the denomination, but the power in this matter of the money should rest in the local congregation. We have that principle very definitely brought out in ~~xxxxxxx~~ our secular govt, where it is a rule of the U.S. govt. that no bill for appropriations can begin in the Senate. The Senate supposedly represents the states, and no bill to appropriate money can begin in the ~~Senate~~. It has to begin in the House of Representatives, ~~x~~ which has ~~b~~ people representing small areas, and more closely known to the individuals. That is, the idea of having the expenditure of money come close to the individuals who give it, is a very important idea, in all sorts of govt. ~~z~~

And whether you have anything like storehouse tithing or not, you are going to have a certain amount of money given to the ~~x~~ church, undesignated. And the officers of the church are then going to have a duty to decide what to do with that money. Unless you are going to decide it on a strictly congregational basis, have the church as a whole vote to send ten dollars to this missionary, and five dollars to that one, and fifteen to that. ^And even if they do that,