of other groups in different places, which both of which are groups of true warrant

\*\*ERTISEEEEE Christians. Now, there is no same in the Scripture for exer any such thing. There is absolutely none, it is a matter which rests absolutely on the figrounds of expediencey.

I saw an interesteing illustration the other day. Here is a version of a form of govt. which is being practiced by a committee on the revision of the form of govts bixthexerthedx and book of dos discipline by the Orthodox Presbyterian Church. They are considering a revision of their worktok constitution. And I kee happened to see this, and I thought it was such a good illustration of the problem involved in this thing. The problem of what warrant there is for a denomination. Now, here is their section which they call "of the church". Now, this is only proposed, this is not their present form of govt. But it brings out that this has been proposed. Chapter 2, "of the church". They say Jesus Christ, Who is now exalted for far above all principality and power has established His church tat in this world over which He rules as head of the Kingdom. Number 2, the church universal consists of all those persons in every nation who are united to Christ and are members of His body. Number 3, It is the Lord alone who knows Him infallibly those who are His, all those who profess the r true religion and their children are subject to the govt. which is set forth in the Scriptures. Now what is the church. SpeexIxix It soulds like the church universal, doesn't it. They said, all those who prefess true religion throughout the world are in it. The church universal. All those persons in every nation who are members of Christ's body. Now, number 4, and this tremendous multitude cannot meet together in one place, to hold communion or to worship God, it is reasonablex reasonable and warranted by Scripture exampple that they be provided with particular churches. Now what do they mean by a particular church. Whyx 5, a particular church consists of a number of believers and their children associated together in accordance with Christi's institutions for divine worship and godly witness and mutual fellowship and submitting to the churches forms of govt. see the picture is not of a denomination, but is of the church as a whole. Now