

when you get in chapter 8, ch. govt, they say it is absolutely necessary ~~in~~
~~the exercise of~~ to govern the church be exercised under some certain
 definite forms. We hold that government by presbyters, ~~is~~ is a form of govt.
 prescribed by Scripture and ~~provided~~ ^{By appointed} for the church to the end of the world.
 Number 2, the church consists of many different congregations. Since these
 congregations belong to the body of Christ, ^{which is one,} they are not independent units,
 but should cloing to one another ~~in~~ in an organic coporate relationship. Number
 3, this coporate union must ~~be~~ express itself in govt. as well as in other
 regions, and the govt. vested in this ~~exercise~~ church and exercised by the
 presbyters must not be restricted to the govt. exercised by the sections ~~of~~
 over local congregations, but must be as embracive as the corporate union which
 belongs to the church as a whole. Under certain circumstances, the most
 satisfactory way of exercising this oversight is for all the presbyters of
 all the ~~congregations to~~ ^{congregations to} meet in a ~~general assembly~~ ^{can't} assembly. (~~can't~~ hear the
 rest very well)

Now, you see what they have done? What they present here would be all
 the true churches, would be represented here. But actually they have a church
 here and another church there, and another far away. Now, to follow these prin-
 ciples, it would be their duty to get together with all the ~~the~~ other ~~the~~
 Christians and to submit themselves to the govt. of that area. It is a matter
 of the right of having a denomination, you simply have to. And it is very
~~rarely~~ rarely taken up. There is no Scriptural warrant for it, but there is
 much to be ~~said~~ said for it on the grounds of expediency. ^And, as we have noted,
 most of the points of ch. govt. have had to be decided in that way, because
 the Lord has not given us a definite sytem and detail worked out. (end of record)
 Record 60

And the one principle of ecumenicity, I don't like ~~the~~ the word, it is
~~misused~~ misused today, but the principle of the body of Christ in feloowshi¹
 with allturre Christians, and working together with true Christians is a prin-
 dple which requires that we endeavor to bring ourselves in a relationship with
 more than just a few Christians. We should cooperate with them and work with