

And he said, here is a suggested clarification on inspiration, and this man looked it over and he showed it to me, look at here, does not this teach absolute dictation by God the words of Scripture, ~~and that~~ But he said, doesn't that teach dictation. And I said, yes. Well that was a word that had been in there for many years, every professor had agreed to it, and every graduate had agreed to it. And there it was. Well, he said, I don't like that. And I said, why don't you ~~like it~~ write him. And so he wrote a letter back to the president pointing this out to him, and he got a letter back from him thanking him for pointing it out. That had been agreed to by the professors and by the students for many many years. It wasn't read. ~~xxx~~ They didn't discover it. They hadn't thought the thing through. But, you get a group of people who don't think when they find a long statement ~~xxx~~ and have to agree with every word of it.

But in our pres. system, the idea is to take a ~~statement~~ statement which tries to put into words the system in the Bible and have the ~~individual~~ individual study it and see if he is in agreement with that ~~a~~ general system, and then have ~~the~~ the presbytery ask him questions and see just ~~what~~ what his view is, and see if he is within the general area which they think to be in accordance ~~with~~ with the Word of God. But the idea of getting a group of people to agree right down the line on something, it just doesn't work. But the idea of having two groups of people who differ on lesser points, to form two different ~~denominations~~ denominations, is without ~~any~~ any warrant in the Scripture, but is something which has a real advantage in practical working ~~out~~ out. And I don't think it is contrary to the Scripture, provided that each of these groups recognizes the other groups as true Christians. And does not get the idea that only we are the Christians. If they get that idea they become a sect, rather than a part of the body of Christ.

Well, now, we could spend a long time on each of these points, but I fear I must rush on. Because I have some ~~things~~ things here that are rather vital/ Number 5 is perhaps a re-statement again, I don't know that you ~~need~~ need to put number 5 down. ~~The two~~ The two impulses of striving for true