general principles. If you are goging to have two people together that differ on an important point of doctrine, they constatnly have to be arguing about it, they cause trying to win one or the other. But if yes work for the sease of Christ in separate groups, and compete with one another, that is fine.

(question) You need a creed, but the more important, that any denominational creed is the great central body of Christian doctrine, which all Christians believe. that is, by far, the most important. but for effective working, it is good to have a narrower creed, and so it is very has helpful to have them agree on a lot of points, but not points essential to salvation.

Number 3, the visible church should protide a means of participating in the sacraments. Of course, in the Roman Catholic view, this it is the great purpose of the church. The visible church should provide a means of participating in the sacraments. Some people have the idea that that is.....(4) Thexeturetx

isxinexeystical

Number 4, the visible church should provide a stabilizing general oversight over all types of active Christian work, a stablilizing general oversight. Hoping to keep this these endeavors from being corrupted by unbelief or false doctrine. T But leaving them free to **mtit**x utilize the initiative of those nom God has raised up. But leaving them free to utilize the initiative that God has given them. Now, I know of a great presbyterian missionary leader, a member of the Re Presbyterian Church me of Canada. He did a tremember tremendous work in China. He was over in England, and spoke at the Keswick Conference, and there was some question, of course of whether they and he were in agreements in their fundamental principles. but afterward they felt so wonderfully that they asked him stay in Europe and speak throughout England, and he wired to his presbytery in Canada, asking permission to stay, and he got a letter back, **you** your place is in China, come home at once. Now, I feel that that was an authority which the Scripture does not give to a church body. That the church has a right and a duty to investigate whether he was truin true to what the church teaches, by but the statement as to where he is do to his work is a decision which they should notx make xx Thex make, but which the individual

84