glory of Christ, and studying and advising. You will find, in the Orthodox Presbyterian Church govt., also in the Bible Presbyterian church, it is very that clearly stated the power of(9) It is not a power of control, but a power.....(9)

of boards and agencies, Now, in this matter wratnation, it is very interesting. The Orthodox Presbyterian Church has a it as its policy that works like this should be under control of the church. The Bible Pres. 6h. has, formxtjexx from its beginning, acted on the policy that schools and mission boards and suhc organizations should be independent agencies which the church approves or disapproves. Now, you have that same difference between the Conservative Baptists and the REGERATE The Conservative Baptists and the Regular Baptists, I understand one of their major differences is that the Conservative Baptists are following the system which was so harmful in the Northern Bpt Baptist Convention, which proved so harmful there, of having the board under the direction of the church and churches. While, the Regular Baptists had a st definite point of policy that their organization approves or disapporves of missiona gencies and schools, based on certain principles whether they can approve or disapprove, but does not try to run them. Now that is the difference between those two which correspond in that regard to the difference between the Orthodox Pres. Ch. and the Bible pres. Ch.

Now, there is another difference, too, which is opposite to that. The Ortho. Pres. Ch. and the Bible Pres. Ch. do not differ greatly in doctrine, but in emphasis. The Orth. puts great emphasis on the peculiar functions of the points of...(10) while the Bible Pres. Ch. thinks of the points peculiar as being of great value to the development of the Christian life, but not as the great center of the church, and it puts its main stress on the great principles common to all Christianity. Now, inthis in this difference, I think the init difference, as far as I can see, between the Regular Baptists and the Conservatives is alittle the other way, but I think the Regular Baptists put more stress on their distinctive points of Baptism than do the Conservatives. So here are two differences just reversed in the two groups. Now, in this