local individual, where we won't take anything from anybody. And either of these extremes
is dangerous and wrong. But as to the point in between which we ahall follow, it is a
matter for us to consider circumstances and situations and study through for ourselves
and see what is beat at any particular time. (Student question) I think perhaps that
would come in later rather than here but I think a few words about it here might be
good. I think Dr. McIntire gave a talk XXXX at the chapel once when XXXX, at Wilmington,
we had just had a fire drill - and he came in just as directions were given for the
fire drill and so he began his talk with these words, "If you are in a building and it
catches fire, put out the fire if you possibly can. If you can't put out the fire, get
out." And it's a wonderful illustration. The local church,or the national body, or
the international organization is not the invisible church in Christ. That is made up
of the whole body of the people. And a group of us work together as God wants us to.
But when we find that good order is not being maintained in this group, when we find that
there is a necessity, that some things are breaking down, we then have the responsibility
before the Lord of first examining our own conscience to be sure we are proceeding for
His glory strictly and not for our own, and that what we are trying to do is strictly in
line with the advancement of His power, but then secondly, to see if we can find means
of bringing the particular XXXXX organization in line with its original policy and its
original purpose, in line with its original teaching, and if we can't, of stepping out XXXX and
starting   (15.)   There is no teaching in the Scripture any-
where that the individual should use physical force in order to
or legal means

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