

Individuals came and brought their property and we ~~XXX~~ even have - it's laid down specifically from Peter to Cornelius that it was not compulsory - it was within your own power, you didn't have to bring them up. So that I think that pretty well denies it but my feeling would be that the Apostles as starting the church might have made some foolish mistakes but that in the inspired Word which God gave us, the Holy Spirit would either keep out the mention of those mistakes or would include them with sufficient evidence for us, clearly to demonstrate that they were mistakes. That is, that we can't simply ignore what they did and say, "Well, that's just what those fellows did." I think what they did may have been wrong but I think the burden of proof is on us to prove it. Now for instance, I've seen the statement - Paul, when he spoke on (4.) Hill made a great statement. He went into Greek philosophy. He made a great statement when he went down into Corinth he determined to know nothing among them save Christ. Well, he determined to know nothing in Corinth save Christ, Him crucified but I think in Athens also he

And when you read of the results of his talk in Athens, it's just the same as his talks everywhere else. Many people said it's a lot of babbling, a lot of nonsense but there were those who and went and followed him. And if Paul was wrong in the approach he took in Athens, I believe the Holy Spirit would either have left it out of Acts altogether, as doubtless he gave hundreds of messages of which there is no record, or else he would have had (5.) Now one man said once, "Now we have no warrant to preach a human word. We should simply use the words of the service of the Bible for our sermons." I don't think that is right ~~XXXXXXXX~~ I don't think these words show what we should say but I think the example they give us

(Student question) I wouldn't quite go so far as to say implicitly. I would say unless there is definite evidence. The evidence might be evidence of a blurry nature but it should be pretty clear. I would expect the Holy Spirit to guide us there. And the very fact that the Old Testament organization was so clearly laid down in every detail, and the New Testament is not, I think is an evidence that the Lord wants us to use our brains in working out the type