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- 35.12 Don't expect two parallel expressions one to be figurative and one to be literal
- Micah 4:1,2 - Jerusalem
- 35.22 two possible interpretations
- 36.11 Illustration from WWI and WWII
- 37 Micah 4:5
 - Walk in name of his god
- 38 Not a prediction or statement of fact but an exhortation
- 39.6 Trends leading to the conclusion of the above statement
 - An exhortation after a beautiful picture (cf. Micah also)
 - not
- 40.12 Vs. 5a is/a promise for the indefinite future
- 16 The Heb. Imperfect tense and its implications here
- 41.2 Argument: Loyalty of heathen to their gods should provoke greater loyalty on our part to the true God.
- 10 Illustration: experience in Constantinople, and in Egypt

- 42.10 Parallel between Isa. 2:1 and Micah 4:4
 - Estab. of external peace & safety is no dream, for "the mouth of the Lord has spoken it"
- 43 Reasons for originality of Micah over Isaiah in these two passages
- 43.23 Micah has the longer picture
- 44. Isa's repetition of Micah's prophecy
- 45 Homework assigned
- 45.22 Micah's originality
- 46.5 Peace -- the freedom from external danger
 - In Micah - sit under own vine and fig tree
 - In Isa. - learn war no more (because no need to)
 - Both - let us walk in light of the Lord & be faithful to our God
- 47.26 Postmil view
- 48 " " also a-mil
- 48.25 You can't interpret NT in post-mil view; not OT in a-mil view.