

ISAIAH B. 35 - 183

- 91.8 4:3-6 describes the ones who are cleansed by the One described in vs. 2
- .12 ch. 4 and ch. 2 have similarities and parallels
Three of these are noted
- 92.23 4:4-6
93. In Isa. 4 the prophet is speaking about the people
In Mic. 4 " " " " " " place
4:3 "shall be called holy"
- Features in the Millennial Passages - Isa. 2, 4, 11; Micah 4
The people
A center from which the word of God went out
- 94.1 Universality -- all nations
- 7 Security -- freedom from external danger
- 21 Removal of the curse
- 95 Same picture when viewed from different aspects
- 97 The expression "daughters of Zion". Its meaning discussed
1) The redeemed between the first coming and the rapture
2) The redeemed of Israel who pass thro the tribulation
- 98 Picture of blessings God gives us now
Cleansing from sin
Joy in the Lord
- 98.14 Micah 4
Zion - a plowed field. Not figurative
Jerusalem - heaps. Very literal.
99. Literally fulfilled for at least 70 yrs.
Literal places (Mic.)
The people (Isa.)
- 99.26 The people are finding their joy in the Messiah
- 100 Christ as the center of life of these individuals
101. Encouragement given the godly remnant despite certain judgment upon the godless nation
- 102.3 This gives a picture of sin & coming judgment & then of God's blessing
- 102.12 Isa. 8 Assyrian army came in & misery began
Christ began his ministry in place Assyrian Army first came in
- 103.1 The interval between sin and its judgment
Its effect upon the ungodly