

Page

- 118.2 1:5a literal statement
5b figurative language
- 7 1:4 entirely literal
- 14 "seed" - originally a figure, then came to be used in literal way
discussion of its meaning and use
- 119.1 1:3 nothing figurative
1:2 figurative element here
- 119.16- Good statement re Israel's condition
- 120.16 1:7-9 refer to the condition which exists then, not prediction
121. fits the time of Isa. 37-38 when the Assyrian army was in the land
- 121.14 possible that ch. 1 was written at time of events described in ch.37-38
- 122.1 reasons for believing this is a pres. description rather than a
fut. prediction: 1) only Jerusalem is mentioned as desolate
2) vs.9 fits time of Sennacherib's invasion
- 123.4 Heb. tenses
discussion of Imperfect and Perfect tenses
- 124.3 Tense does not tell whether fut. or a pres. condition always
- 124.26 fit well the description of the actual time(of Sennacherib's invasion)
but may be a prediction.
- 125.8 The words describing a literal fact(v.9) are used in vs 10 as a figure
of speech
Aspect of sin rebuked: 1) alienation from God
2) ceremonialism without right heart attitude
- 125.26 Illustration from wrong attitude toward baptism
- 125a .8 Ketcham's remarks re baptism as a ceremony
- 125a.28 False critical antithesis between priests and prophets
- 125c.24 Necessity of right heart attitude
Brazen serpent later worshipped by the people, so was destroyed.
- 126 God's provision for Good was destroyed when it became an end in itself.
- 127.20 Two ways of having sins covered
1) Under Christ's blood
2) Pretending they don't exist
Free grace - don't have to do anything to earn it
not cheap for God a tremendous lot