

- il* 207.6      Isa. 58:13      Sabbath day. Story of Montana farmer.      Illustration
- il* .22      Story of garage man in Wildwood, N.J. No Sunday work.
- 208      Story cont'd
- 209-22      58:13,14 should start ch. 59
- il* 210      59:1      begins 3rd section of rebuke  
parallels rebuke of 58:3
- 210.18      59:2
- il* 211      59:3      your hands are defiled with blood  
Sympathy for murderer rather than for the one murdered
- il* 211      59:4      Rhetorical. Those who pled for truth were a minority.  
Describing sin
- 212      59:6a      Describing punishment  
6b      " sin
- 7-8      Description of sin and occasional touches on the punishment
- 9      Changes <sup>in person</sup> to first person. Not diff. division, but diff. way  
of saying the same thing  
Whole nation suffers, including the godly.
- 213.1      59:12
- 15      section ends with "prey."
- 15b      begins next section of blessing. Continues to end of ch. 63
- 214-18      missing
- il* 219      63:1-6      ends with sharp break with vs. 7. Major break  
56:9 - 63:6  
63:7 to end of book
- il* 219.24      Methods of interpretation changed
- 220      59:15b-19 God's coming marvellous intervention
- il* 221      59:15b-19 // 63:1-6 (the end of the section)  
He is coming alone for vengeance 63:5 // 59:16
- 222.12      59:15-63:6 begins with a description of God's coming in judgment  
Same picture also at end of our passage (63:1-6)
- il* 223      an envelope structure  
59:19b-21 // 62:10-12
- 224      59:19b      look up in the ASV