

- 259 62:8
61:4
- SP 259b 63:7 Who is speaking? Speaker?
65:1 Is this the same or different "I" as in 63:7?
259b/7 What is purpose of section? Is it a prayer? A sermon?
- 260 65 Before granting prayer, He gives rebuke
260/6 Is it a prayer or a sermon?
64:8 Notice arguments given and repeated
63:19
- 261 63:7 a sharp break. Starts new section
56:9 Section beginning here divides into two main sections.
63:7 is breaking point between the two sections
Envelope structure.
- 262 59:21 // 53:10
60 // 61:4-62:9. regathering of Israel stressed
- 263 61:1-3 Occurs after the coming of the Redeemer to Zion
263/7 Differs from what precedes & from what follows
SP 263/9 61:1 Who is speaking? Speaker?
- 264 61:1 cont'd. (Lk. 4)
- 265 61:1-2 acceptable year of the Lord; this day this scripture is fulfilled
"day" and "year" not used specifically here
- 266 61:1-2 binding up brokenhearted; opening of prison. Literal or figurative?
To how great an extent is this a description of first coming? or second coming?
- 267 61:3 Identification of "the acceptable yr. of the Lord" a problem
- 268 A description of His work which applies to both. A description of Christ and His work with application to both comings.
- 269 61:1-3 cont'd
SP 269/8 63:7 Who is speaking?
270 " " " Different from speaker of vs. 6.
- 271 63:11 a lamentation
63:7
- 272 64:12, 10
273 ch. 1-39 Isa's own day
40-56 looking forward to Bab. exile
56 looks beyond exile
- 273/5 63:18 On these grounds they pray to God to give them rebuilding, restoration and return of His blessing upon the land.
Why should God bless? What are the reason? Find them.
What is the grounds of the prayer request?
(1) God's lovingkindness in the past
(2) God's relationship to us. You are our father; we your children.
- 274 63:7
63:9
63:16
19
64:8