

de 275  
yo 275/5  
ne

64:9  
63:10  
64:6  
64:8

recognition of the sinful condition  
confession, but is it repentance?

re 276

No expression of real repentance from sin and desire to be transformed into image of God.

se 276

63:7-12

An expression of the Nation as a whole with large portion of the people seeking God's blessing on altogether false, grounds similar to spirit of Pharisees.

276/10

Attitude of insincere and ungodly who seek God's blessing

re 276a

God's blessing to be granted, not on ground of this prayer but because is definite part of His plan for Israel from the beginning.

re 276a

65:1-16

Strong rebuke to these people with this exclusive spirit and their claiming that they have God's blessing no matter what they do or how they live.

yo 277

63:7-12

A divinely correct picture of a wrong attitude

yo 277

Three diff. meanings of "Israel" here possible. Chose third.

in 277/7

63-64

interpretation  
Not a presentation of God's word in sense that it is His message to the people, but in sense that it is God's quotation of the attitude of a certain group of people. IMPT.

yo 277/9

278/1-5

Comparison with Jeremiah - taking precious from the vile.

yo 279

63:7-12

Priority of God's Word over human ideas. Prayer of the nation as a nation having false attitudes which are not right as well as attitudes which are right.

in 279

God ans. this attitude false?

yo 279/9

Good summary statement of the interpretation taken. Despite their recognition they deserve nothing, they demand deliverance on grounds they are God's people. God answers this false attitude.

re 280

Not a prayer God's people should pray, but are many parts they should pray

yo 281

Difficult to distinguish sharply between godly and ungodly. In justification the distinction is sharp, but in matter of sanctification some of lost are more godly in their actions than some of saved. Ungodly degenerating; godly improving

yo 282

Wrong attitudes, hypocrisy. Attitude in Isa's day, or prophetically of us today?

yo 282/9

Not a wicked prayer. It contains much truth, but it is deficient. Not a model prayer. No confession of sin or turning from it. Three grounds for feeling it is a deficient prayer God answers by saying He is going to bless the people that they don't think deserve a blessing, and He is going to punish you who think you are holier than them.