

the Hebrew in the book of Daniel, which is approximately half of the book. Now I'd like you to let me know the basis on which you are taking the course.

Now this course is a definite unit we are studying. It is book, and it is not a long book. Last year I gave a course in Ezekiel, and Ezekiel is quite a long book. Many sections of Ezekiel we could only glance at. This year we have a short book, only 12 chapters, but in addition to that, we are not going to study all of those 12 chapters. We are going to devote our attention principally to seven of these twelve chapters. You might say in a way that the first lecture to this course was given this morning. How many were present this morning in the prophets course? Or, who is there here who was not there this morning? I guess is all. Well, the lecture I gave in the prophets course this a.m. I have covered probably in the one that I have given before, so I imagine that all of you that have had that have had that material before. Usually I give it later in the year. This time I gave it at the beginning because it was quite in place, there. It is good training in analysis, and vital for studying, but in addition to that I did feel that it was a help for those of you who are taking this course, to get that out of the way. But it is material which is helpful for that course, but also very vital for this. And we say that the book of Daniel is dividable into two main sections. The first of these is the historical section, and the second is the prophetic section. Now the second one is exclusively prophetic, such history as there is in it, is history of the coming of the angel to give him a message. History of the prayer which he made which was answered with a prophetic message, or history of the time at which the message was received. The history of the second half is entirely incidental to the prophecies, or to the predictions you might even make it specific. Now in the first part out of your 6 chapters in the first part, five of them are historical in the sense that they are dealing with narrative. One of them is also prophetic. That is to say, it is narrative, it is more narrative than any chapter in the last ~~any~~ section. But it is overwhelmingly also prophetic. ~~What~~ To which chapter do I refer? Is there anyone here who would not know? It is the second chapter, in which the vision is given