was in the province of Elam." Was he in Elam, or did he have a vision that told him he was in Elam, that in a vision he thought he was there? Did he imagine himself to be there, or was he actually there? Well, I don't think it makes any difference which of the two is true. Belshazzar's kingdom included Elam, and Shushan was the capital of Elam. Danile might have gone there on a mission, he might have ahd an errand to do there, and he might have been ruling there for a while. He may have been there. On the other hand, he may have simply in the dream imagined himself there. We don't know. The importance of Shuashan is not because of its relation to the history of Daniel, now, but it is because of Daniel's telling of things continuing, which relate somewhat to that area. And so it is interesting that in the vision he is .... $13\frac{1}{4}$ ...., in the palace in the province of Elam. There is a question, then you see, an interesting question, but not a vit/al question. It doesn't make any difference whether he is actually there, or whether the in the vision he seems to be there. But then in v.3,"I lifted up my eyes, and behod , Ixx there stood before the river a ram which had two horns, and the two hors were high; but one was higher than the other, and the higher came up last. I saw the ram pushing westward, and northward, and wouthward; so that no beasts might stand before him, niether was there any that could deliver out of his hand; but he did according to his will, and became great. And as I was considering, behold, an he goat came from the west on the fact of the whole earth, and toughed not the ground: and the goat had a notable horn between his k eyes. And he came to the ram that had two horms, which I had seen standing before the river, and ran unto him in the fury of his power. And I saw him come close unto the ram, and he was moved with choler against him, (I guess you mand better make that modern English, it is not "cholera" here, but it is "anger." "Choler" which is old English for "anger.) AND smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hands. Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. And out of one of them