not in his power, and then back in v.8 we read, that out of one of them came for a little horn, which waxed exceeding great toward the south, toward the east and toward the pleasant land, and then we go on and read how this little horn magnified himself even to the prince of the hosts, and by him the daily sacrifice was taken away, and the place of his sanctuary east down. And here we read the interpretation of it, "and ix in the latter time of their kingdom," Now whatis the latter time of their kingdom? That doesn't mean the end of their kingdom. It means a time on. Not the beginning, but after considerable time has passed, in the latter time7.... It doesn't necessarily mean the kvery In the latter time, after a while. He says, "When transgressors are come to the full, a king of fierce countenance and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper and practice, and shall destroy the mighty and the holy people, and through his policy also he shall cause craft to prosper in his hand...but he shall be broken without hand." Now, these two verses, how many of mou think this is a picture of the antichrist, a description of the antichristmak who is going to come at the end of the present age? Waxid Mr. Meznar? On what ground?....AAM: That fits it, but so did Hitler, so does Mao Tse Tung in China, so did Stalin. I mean, maybe the antichrist will do that to a far greater extent than any of the others, but why did not that apply to some others? Yes?....AAM: Now, that is a very very vital question. Need it apply to only one case? We have noticed that the purpose of the first six chapters of Daniel is to prepare people for persecution. And we say that it is helpful for every person to whom it comes in the history of the world. But we said, the first great persecution that came was that under A.E., and I suggested that that was the primary purpose is prepared them for. But then also there is the purpose to prepare for every subsequent persecution. Now, if he says, there will be men who will come who will bome, it might mean the whole series. But if you say there will be one. I think we could say there may be others like it. that may prepare us for others, to give us principle to others, but I believe you must say it is a specific one that is here presented.