

And who is this specific one? Is this specific one the antichrist, who is to come at the end of the age, who is here presented? Can anybody think of a very good reason for thinking that perhaps it is not the antichrist that is here expressed. Mr. Fritz?.....AAM: Yes, I think that is a very very good point. We know definitely we have talked about the Medo-Persian empire. That's specific. We know definitely we have talked about Alexander the great, and about the four who ~~xxxx~~ succeeded him, and then we read that in the latter time of their kingdom, and we read over in the vision, that out of one of them came forth a little horn. It would seem not merely that it tells us something, and then tells us something else afterwards, but that it connects it right up definitely, that out of one of these four kingdoms, there comes one who does these things. Yes?.....AAM: Yes, well, it could very well be, but here it describes Alexander the Great, and then jumps forward to antichrist. It could very well happen. But my objection to it that here it specifically says in so many words that out of one of them shall it come. Now in the two advents you can be speaking of the same man, and you can say, he does ~~xxxx~~ this and refer to the 1st advent, and he does this, and refer to the second advent, but it is the same man you are speaking of. It is a definite tie-up. This ties it up to this kingdom. It is one of these four kingdoms. And I would say I see no purpose or reason to tell Daniel this information about Medo-Persia and Greece, except to alert the people to the fact that even though a long time goes without great persecution and difficulties, and ~~he~~ they go through the Persian empire, and the Persian empire is destroyed by the Greek empire, they are to know that in the course of the Greek empire there is to come a time when there will be a tremendous difficulty to face, for which the book of Daniel is preparing them. It seems to me that that is pretty specifically worded. Yes?.....AAM: Well, now what does that mean? That of course, is not explained here. But we do find that this ~~an~~ A.E. who came out of the Seleucid empire, ~~xxxxxx~~ conquered certain rather important forces round about him, and he almost conquered the Ptolemaic empire. And he magnified himself, the very name which A.E. took, Epiphanes, means to ~~xxxx~~ manifest God, that is what the word epiphany means. He pretended