

line, something he was doing. I'd ask about his education. He doesn't have to tell that. But his statement doesn't imply there wasn't anything in between. Unless I have asked him to tell me year by year what he has done, it doesn't not imply anything about that. And you will find that in many cases you are fooled. You are surprised. You get the great bulk of your students, and they are just straight through, one to the other. And then you look at one, and you find there is a big gap somewhere. Sometimes it is of no importance, other times it is of great importance. But it doesn't come out in the particular question, until you make further inquiries. And so normally we name one thing, and then we name another. But we can't assume that that is necessarily without any space in between for some reason or other. So that, ~~yes~~ I stress this fact because it is going to be very important in some of our problems in the book of Daniel, to keep it in mind, against the modernist view, and against other interpretations about the book. But here we have a contrast between two events which logically can be compared with one another, and one goes in this direction, and the ~~the~~ other goes in that direction, and so we have a Persian king who attacked Greece, and then we have a Greek king who destroyed Persia. Now, the destruction of Persia is told in ch.8, and not told here, but it is implied here that this man is very successful, and then v.8 tells how there is a notable horn, and it says this notable horn is the first king, and it says that this horn is destroyed, and that there are four divisions which come. Where do we find that exactly? We find it is ch.8, v.21. And the rough goat is the king of Grecia, and great horn that is between his eyes is the first king, now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his ~~power~~ power. Over here, when he shall stand up his kingdom shall be broken, and shall be divided towards the four winds of heaven, and not to his posterity, nor according to his dominion will he rule, for his kingdom shall be plucked up, even ~~for others~~ for others besides those. So that the contact is similar. It is something that comes right after the Persian king. There is a similarity of what happens, it divides into four, and none of them is as great as his was, you have certain facts in one that aren't in another, but it