who knew of the history, or the ordinary manx conservative view that it was written in advance with God revealing the deatils of the history. But in view of what Dr. Young does with this in his ch.ll, I think he should have omitted those sentences from his introduction, which say that God never does such a thing. But Iwant you to get an idea of it, and I think in the course of the four hours, you can get a pretty good idea of it. You don't need to speand a lot of time. That's one thing about studying. It is important to learn. If your life is going to count for anything, there are two things you have to learn to do, and one is knak to take a definite deakthedx detailed problem, and work through the most minute detail on it, and get absolute certainty on the little details. The other is, to take a problem that covers an area, and get an idea of the area, knowing what little deatils you have to spend alot of time on, and what you just skip over. If you age going to study every little detail of everything, you start your Bible study with Genesis one, the first verse, and by the time you die you may be up to ch.3, or the middle of ch.2. But if you are going to ... of course, if you just superficially look at the Bible as a whole, you don't get anywhere. You have got to study passages in detail. But you have got to learn to use the two methods. It is the same way mf with learning a language. If you xxnt want to learn a language, get the foundation principles absolutely fast pat, get what is vital absoltuely pat so that there is no question, but don't try to learn all the little deat details maxthat beyond that. Pick them up in the cours of use, and get alot of practice in talking any ole way, so that you cover alot of area. Well, now, you have to strike a balance between on whatever you do, else you will spend a year writing each sermon, and each one will be a masterpiece, but there won't be enough of them for any church to want you, one extreme. If you are on the other extrement, you prepare each sermon in a few minutes, and none of them are any good, so not church with any sense would want you. I think the best thing to do would be to stay in a church for six months, and work as hard as you could on your sermons, and then go to another church and use the same sermons over, but improve them tremendously. And keep on improving them, but why write a good sermon and never hse it again.