to get four animals pointing to A.E.? You come to the 8th and you've got two animals and it is perfectly clear how they point, because hhe first is the empire of Persia, and the second is the empire of Greece, and now the empire of Greece is divided into four parts, and not a one of them covers A.E. That fits exactly. And in ch.ll, you have the empire of Persia, and then you have the Greek empire conquering, dividning into four parts, and out of one of those four comes A.E. It fits exactly. But the second and the 7th don't fit. Well, now they say, the little harn in 8 taught A.E., so when you have a little horn in 7, it must also be A.E. And you have certain similarities between what is told you instants of the little horn in 7 and in 8. There are a few similarities, and so they say they are both talkingx as about A.E. Well, if that is the case, then your problem is, Here are four empires, and then A.E. Now how do these four empires lead to A.E.? Well, then the fourth one is the Grecian empire. Now that is the second beast, in ch.8, and that is the main part of ch.11. But in these other two it must then be the fourth empire. Now the first one is the Babylonian empire. "Thou Nebuchadnezzar art the king of gold," there 's no question of what the first one is. Now then, how do you get it? Well, arradiatagy according to one book that Dr. Young describes in his commentary and he says, it is purely an historical interest to us now, but it is a rather peculiar thing, and he tells us about it, and you will find it referred to in other book too, according to one historian, this is written at the time of the Assyrian empire, and it is looking forward to AE., and then somebody reedited it later, and said, this is the Babylonian empire. Well, now, that's been antxginements given up. It is very unsatisfactory. There is no reason anybody in the time of the Greek empire would reedit it to fit the Babylonian empire, and there is no reason anybody in the Assyrian empire would make it lead to A.E. So that isn't held by anybody. That's purely conjectural, but this some people have said, the first says, Thou Nebu. art the head of Azzigold, so they the ink Belshazzar then is the part of silver, and then they say after Belshazzar, then comes the Persians, and then comes A.E. But that's been given.. I don't know anybody who holds that, because here you have in Greece, a king a lasting on through many generations, here you have the Persian kings

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