

And the Median empire became a Persian empire, by the rise of a group~~s~~ within~~g~~ the Median empire supremacy. It became a Persian empire before the Babylonian empire was conquered, so you cannot show the Babylonian empire ending, ~~the~~ and a Median coming, and that ending and a Persian coming. That is impossible. So that if you take this view of the four kingdoms, it is then logically necessary to say that the writer of the book of Daniel is in error. He cannot then have been an inspired prophet predicting the future. He would have to be ^{either} a man who erroneously predicted the future making mistakes, and therefore, not a true prophet, or else he has to be a man who was going back to past history and describing it, and very much in error as to his knowledge of past history. Now I assigned you to look in the book itself and gather the evidence to show whether this is what the writer believes or not, that he believes in four empires. Well we'll say this. We all know he believed in the Babylonian empire. We all know that. And we all know he believed in the Grecian empire. So did he believe in a Median empire~~s~~ and a Persian empire, as coming between the Babylonian, and the Greek, or did he believe in one empire coming. Now, I want to ask you first for evidences in support to ~~show~~ show that he believed in two empires12 $\frac{1}{2}$ What evidences do you find for that? in the book. Who would like to volunteer? What did you find Mr. Weber? Perhaps we should say that the 1st from their viewpoint, of course, is that there are four empires ending with the Greek? The fourth one is the Greek. Now that's a very strong evidence from their viewpoint. But that's related to the book as a whole. Now that's the sort of thing you have to say to them, we must leave that one to the side, because after all, we are deciding on the whole book, to this, rather than from this to the whole book. We don't want to argue in a circle. One you are convinced the A.E. is the subject of the whole book, and that the little horn of ch.7 is the same as the little horn of ch.8, then the Greek has to be the fourth kingdom. But before you become convinced, we say, Let's ~~say~~ make sure this is the fourth kingdom, at least let's see what the evidence is on it, and so we say, Let's wait a little on that argument. That argument they would give first. That is certainly worth mentioning, first, because it is something related to the whole from their viewpoint. And is an evidence for them to