

things about the end in mind. You look at Daniel 8 and what is the end? Well, there isn't any in Daniel 8. Daniel 8 tells about what ~~happ~~ happens to this little horn, and how the sanctuary is clea~~r~~nsed, and that is all it says. It is not the end of the world there, ~~is~~ is not the last judgment, it is not the establishment of a great kingdom. There is nothing like that, and none of those things happened after A.E. Chapter 8 does not go to the end. Now, of course, the liberals say, they all look to A.E., so they all go to the end....14..., but there is no end mentioned in ch.8. It just stops. Well, now, if you look~~s~~ at ch.2, there is an end. Ch.2 we have four great parts of the image, and so much detail given about the last of these that you could even imagine that there were five instead of four, except that it specifically says four, so the four, the last one being in two phases, rather than five. Well, now, what happens? What is the thing to which ch.2 looks forward? It says that a great stone comes, and hits the image, and destroys the whole image, and he says, over in v.44,⁶ and in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed, and the kingdom shall not be left to other people, but itand it shall stand forever." In other words, here is a great kingdom which is not an earthly kingdom, described in ch.2. Well, ch.8 goes~~s~~ to A.E. and stops, but ch.2 goes on to the end of the age....end of D 25

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.....If you look at ch.~~7~~ 7, you will find that it also goes on to the end of the age. Ch.7 we have the four great beasts, and then we find, v.9,¹¹ "that the ancient of days sits, and his throne is like the fiery flame...and one like the son of man came...", and at the ~~in~~ end ~~of~~ here of the chapter, where it is all explained, we read in v.2y, "and the kingdom and the dominion...and all dominions shall serve and obey him. So we have a marked parallelism between the end of 7 and 2. When you get to ch.11 we also come to an end, but the parallelism is not nearly so marked, so we will not take that up as a problem yet. We will look to 11 later, we might glance at the end now, just to see how much the parallelism is, because there is some. It goes~~s~~ to the~~s~~ end as these others do. Now what is the end to which it goes? The critics~~x~~ say AE is the big subject in all of these, the writer hopes, he thought that God would destroy~~e~~ A.E., and set up a