

by His power. Well, there's a great similarity. There's the phrase, 'a little horn' and not only that, a ~~similit~~ similar thing told about it. Quite similar in many ways. Now, that being the case, that is a good strong argument for it's being the same thing, not a conclusive argument, but one that will have to be rebutted by giving arguments on the other side before you can say it is not the same thing. Well, now, can you give an argument that it isn't the same thing?

Mr. Suzuki?.....AAM:sure that that should be the first argument. It certainly should be one of the arguments. The little horn in ch.8 clearly comes out of Greece. No question. It is so stated. The little horn in ch.7 comes out of the fourth beast, and we have strong reason to consider that Greece is the third beast rather than the fourth in ch.7. That is a good argument, maybe it should be first, it certainly should be an argument. Yes?.....

AAM: At the moment I prefer to consider just ch.7 and 8. Student.....AAM: That is the reason why I suggested why it wouldn't be the first argument, a little later one, because this goes a little further afield, it draws in a little more material, to tell what the kingdoms are in ch.7 you might have to bring ch.2 in this connection, and yet I am not sure you would either. Because ch.7 describes four great empires, and one of them is the empire of Nebuchadnezzar, well what are the others. Well we know historically that Medo-Persia is next, and Greece is next, and Rome is the next. We know that. Well, now, you try to see if you could try to interpret these in some other way, and you find that Medo-Persia in Greece are representative of two specific empires in ch.8 and so names, so it would be reasonable to think that those would be two of the four, and if those were the two of the four, they would be the middle two, they'd hardly be the last two, because I don't know what could be the first two. So that just with 7 and 8 alone I think you could make a pretty good argument that Greece would be the third kingdom, rather than the fourth....~~end~~ end of D 26

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.....Student:/..... AAM: Yes, that's a good point, Well, now, there is a very good question. Let's look and see if we can find any evidence of a1½..... In the first place, this happens in the first year of Belshazzar, king of Babylon. Now, in ch.2, somebody might raise ^{question is the first} this kingdom Nebu., and the