

two different classes I am speaking of, but the fact that in one case I spoke of ties, and the other case I spoke of glasses wouldn't, they are not inconsistent with ~~with~~ each other. It could be the same, it could be different, and speaking of two fellows sitting in the front row of a class, the immediate suggestion is it is probably the ~~the~~ same class, and it doesn't disprove it all that in one case I speak of the ~~in~~ similarity of ties, and in the other case of the similarity of glasses, and in the third case I might say each one sits with the part of his hair toward the side of the room. And that would be a third thing I could point out, and someone might say it is the same or different. But, now, if I were to remark that in class everybody in the front row wore a bow tie, and in another case to remark that everybody in the front row in my class had a long tie on, why you would immediately that is either a different class, or it is the same class on a different day. That contradicts. Well, now, here we are talking about where the horn comes from, and one could say, the horn came out of the head of the animal, and the other would say the horn came out from the midst of ten horns. There is no contradiction in the words. But when you say the horn came out of the midst of ten horns, in one case, and in the other you say it came out, that there was one horn which disappeared, and four came out, and this came out of one of the four, it is pretty hard to reconcile that picture with one coming up in the midst of ten. The two pictures seem to be very definitely contradictory to each other. They are not just supplementary....9.... And while it could be even so, there would be a way of reconciling.. Yet the contradiction is a good deal greater than the similarity of having two horns. Yes?.....

AAM:, It has ten horns in v.7. And then in v.8 it came up among them a little horn, before whom ~~the~~ were plucked up three of the first horns. In ch. 8 the he-goat has one great horn. When he was strong the great horn was broken, and before it came up four notable ones towards the four winds of heaven. So it doesn't hardly seem there's ten came up, but four notable ones. It is quite clear that in the place of the one there comes four, and then it says, "Out of one of these four," instead of among ten, out of one came forth a little horn. Well, the picture is so different that it seems to me that it is much stronger