kingdom? Young says here, "The strinking of the feet is symbolical, and does not necessary have any particular reference to the fourth kingdom. The image is struck on the feet because such a blow would cause it to totter and fall. Where else would one strike a blow that would cause the image toxkekeexand fall?" Well, I think I could name about a hundred other places where a blow would cause the entire image fall. I don't think you have to strike it on the feet to cause it to fall. I think it would be a much better place to strike it to cause it to fall on the legs than on the feet. And I think on the body would be every bit as good. I think a good blow on the head would make the whole body fall just as well. I think that particular statement of Young's is rather nonsensical. Does the fact that the stone hit it on the feet have any meaning, or doesn't it have any meaning? And if it has any meaning, what meaning does it have? Well, we can't discuss that until next Thursday, I guess. Sud Study this matter of the last part of chapter 2, and the last part of ch.7 and of course, you are working as you get time into ch.ll. Sufty commentaries.end of class

.....new class period.

I am not anxious to in this class to simply tell you what I think the book of Daniel means, or any part of it. But I amm anxious to see the principles, and develop the important phases, an order that we can see just where we are in connection with theinterpresaion of it, and what are the lines on which each will proceed to make up his own mind on details beyond that which is clear and obvious. And there is a good bit of ground to go over. I don't want to go so fast that you are not right with me on! it. I want to take time to go inot) things and be sure that the principles are thoroughly understood, and yet I want to go over the main ones before the end of the course. Now, I may have made a mistake in selecting Thursday as the best day of the week to have this

Now, the matter that we are concerned with at the mement, as you know, we are not going straight through the book of Daniel, chapter by chapter, or verse by verse, nor are we even dealing with a great part of the book in a