general way, but we are trying to get the basic principles for the interpretation of the predictions of Daniel, and almost all of the predictions go this way or that way, or that way, depending on what conclusion you reach on a few main principles, some of which we have already looked at to considerable extent, and one or two others we haven't even mentioned yet, but I want knayou to have these first to lead up to them, properly. Now, Dan. 2, let's see exactly where we are on that. As far as Dan. 2 is concerned, it is clear that there is here a dream which shows the kixnix history of the future. That is clear. It is clear that the great anti-god power, the great human political power...end of D 30

D 31

....in this chapter is pre represented as a something of great majesty, great force, great attractiveness in many ways, and is represented in this chapter as having a certain unity, tho we have one empire, and another, and another, yet they can be thought of as a unit, as they stand there in force over the world, and in a very real sense, in defiance of God, and be thought of in a sense as a unit, and that is stressed here, even tho the fact that the unit is made up of diverse sections is brought out clearly when he says that "after thee shall come another kingdom, and after than another kingdom." And it is brought out father clearly that there are distinct kingdoms, and then these knt kingdoms which are represented by different parts of the image, we have the last one described in more detail than any other, which seems strange, because the first one is the one that is right before him then. That last one is described in much more detail than any other, and naturally the critics xxx say, This one is the one that leads up to A.E., tho there is not mention in this chapter of anything that would specifically be represented considered as representing A.E., or antichrist. Nothing. Neither one of them. There is a great kingdom, a fourth kingdom described in considerable destail, and shown to be degenerating in certain ways in the latter part of it, because the first part is iron, and the last part is iron mingled with clay. There is a division, a degeneration, a change of some sort in this latter kingdom