

kingdom, I see no interpretation of ch.2, except to say that the writer had a wonderful dream which did not correspond to anything real. Well, then, what of the second view? The second view is this. This stone cut without hands the R.C. interpreters all say represents the Virgin Birth, and I must say it is a very very good figure for the Virgin Birth, a stone cut without hands, excellent. It is an excellent picture to represent the virgin birth. So that is in its favor, definitely. I would say that Protestant interpreters who consider the smiting of the image by the stone as being the first coming of Christ, but who deny that this stone cut without hands represents the Virgin Birth have weakened the view very considerably by that denial. If this is a ~~picture~~ <sup>picture</sup> of the 1st coming, the idea that ~~the~~ it is the Virgin Birth seems to me then to be a very excellent one. Of course, most Protestant interpreters would deny that. But, at any rate, you will find many Protestant interpreters who will ~~say~~ say, This is a picture of the first coming of Christ, He is the stone that is set at nought of the builders, that has been made the head of the corner, the stone which if it falls upon any man will crush him, and which any man falling upon it will be destroyed. It is the first coming of Christ bring<sup>ing</sup> a new principle of love and happiness into the world which is to be spread throughout the world, and peace and joy will come everywhere. Now that's a good postmillennian context. I don't quite see how to fit it in with an amillennial viewpoint. Because according to the amil., good and evil go along together, until the end of this age. That's the amil view. Post-mils say that things get better and better and better until all the kingdoms of this world have become the kingdoms of Christ, and we have peace and happiness, and joy everywhere. That's the postmil view, but the amil says / No, there's no such thing. We go along, we have had goodness, we have had badness, we are all mixed together, but then the end comes and then the last judgment and the division of the two. Well, according to the amil view, according to the postmil, this represents a pretty good postmil picture, except for this objection that it comes very suddenly