

serve him." Who gave this kingdom to whom? ~~Who~~ How many of you are ready to fill in the antecedent? According to the verse, I mean, what is the reasonable interpretation of v.14? Who gave the kingdom to whom? I just want to find out first if there is unanimity on it? How many would give an answer to it? How many couldn't? Why not? Why is there somebody who could not give an answer to it?.....end of D 33

D 34

.....I would feel that it ~~w~~ought to be obvious. I saw in the night vision... No, before this, v.19, "The ancient of days sits." Who is the ancient of days? I think most everyone agrees that that represents God, the Lord, God almighty. Well, now we come along in v.13, "I saw in the night visions, and behold one like the <sup>S</sup>on of Man came with the cloud of heaven, and came to the Ancient of days, and they brought him near before him,..." They brought whom near before who? Well, isn't that obvious? Does anybody think they brought the Ancient of Days near before the Son of Man. The Ancient of Days is already there. He is seated on a throne. The throne is like a fiery flame, its wheels of burning fire, a fiery stream issues and comes forth from before it, but the Son of Man comes in the clouds of the heaven, and ~~he~~ they bring Him, "He came to the Ancient of Days, and they brought Him near before Him." It seems to me that that is quite obvious that it means that the Son of Man is brought before the Ancient of Days. Now if it does, then when He is brought before the Ancient of Days, what happens. "There was given him <sup>d</sup>ominion and glory in the kingdom that all peoples ...should serve him." To whom is this dominion and glory given? Surely it must be the Son of man. Does anybody think it is anything else? I would think that is quite obvious. But what the verse says is that dominion and glory is given to the Son of Man. And by whom is it given? Surely it must mean that the Ancient of Days gives to the Son of Man a dominion and glory, and a kingdom that all peoples nations, and languages should serve him. Surely that must be what they mean. Well, now, when is that done. When does that happen. You might say that is a very natural way to describe Jesus Christ coming here at His first coming, and He receives the kingdom, he takes the throne of His father, David, He establishes His kingdom, He is now reigning in righteousness over this