

you lead right up to the resunrection. Is not that the very end of the age? How do you get there? Is this a continuous picture, or is there ~~xxx~~ a jump somewhere? Is there a break somewhere? If there is a break, where is the break? Do you have any warrant for a break? What does Young do with it? Does he think ~~there~~ is a break, or does he think all this is about A.E., or does he think that in some way it continues and shows everything in between?.....end of D 35

D 36

....That's a problem that I want you to consider. Whether there is a break, and just how it comes. Now, let's look at ch.9 for a minute. Ch. 9 we haven't looked at yet at all. It has got one or two verses in it that are among the most difficult verses in the whole Bible. And yet there are people that take these one or two verses, and you might say make them their foundation for their whole Bible. They put everything upon these one or two verse, and it seems to me methodologically that is wrong. These verses may have one interpretation, or they may have another. But no matter how sure you are of their interpretation, so long as there are many who doubt it, should they be the foundation of your whole system? And anyway, just one or two verses like this, is not it better to take it as something that follows, rather than something that begins? I think it is a mistake to make it too foundational, even if you agree pretty closely with the interpretation. Well, now in ch.9 we read here that Daniel made a prayer, he said in v.2 "In the first year of the reign of Ahasuerus, I Daniel understood by books the number of the years whereof the word of God came to Jeremiah the prophet that he would accomplish seventy years in the desolation of Jerusalem, and now, the seventy years is over, and so he prays and confesses the sin of the people, and prays God to send them back, and while he is praying, speaking and praying, and confessing his sin, and the sin of the people Israel, presenting his supplication before the Lord for the ~~the~~ holy mountain of my God, Gabriel comes to him, and informs him, and says, I have come to explain this prophecy. Now, what does he say? v.24 "Seventy weeks are determined upon thy people, and upon thy holy city.....and to annoint the most holy" ~~Now~~ Now, I wish you could all read what Leupold says about this, but I think we have only one copy in the library, and I have just taken it out myself. So I am afraid you