

Amil'sm is a denial not a view. It is a denial that there is a millennium. It is a denial that the last judgment is just of the wicked. It is a denial that there is a time when this earth is free from the curse. It agrees with all who believe in the return of Christ to this earth, but as to a positive view, it doesn't have one. One holds one view, one holds another, one holds another, but they do not hold the view the premils hold, and they do not explicitly hold the view that postmils hold, but some will say that may be true, we don't know. ....end of D 37

D 38

.....the outpouring of wrath at the end of the age. Now, I want to go on, from that point. You have raised the question of dispensations. And Mr. Paashauss spoke of premil'sm or dispensationalism, and I want to take up the terminology. What do we mean by premillennialism? It should be definite in our minds. A premil'st does not mean one who knows what year the Lord is coming back. A man could be a post, an a-, or a pre-, and do the unscriptural thing of saying he knows the time the Lord is coming. But the Scripture says at such an hour as ye think not the Son of Man cometh. It says that not even the Son himself knows the hour, but only the Father. It says that noone can know...~~21xxx~~ 1½....., and therefore, no intelligent, well-informed, a man who sticks to the Bible will. Now, there have been good premil'sts, fine devout men, who have studied, and studied, and studied the Scripture, and have been so longing for the eternal home, following the prayer of Revelation, "Even so, Lord Jesus, come quickly," who have reached the point, Oh, I see all these lines converging. It must be that it will be in 1920. It must be that it will be in 2075. It must be that it will be in 1862. And it is an error which more premils have made than men of any other view, and I think the reason is ~~that~~ because they are more interested. A postmil will say, well it is at least 1000 years off, what difference does it make if it is in the year 2793, or 2864. And amils as a rule are not much interested in the ~~exact~~ details of the return. Their general attitude is that they are so much that we don't understand in the prophets, so it would be very unlikely that they would set dates. Now, some people will think a premil is one who sets a date for the Lord's return. But a premil should not set a date, and