

knows all the details about the return of Christ, and we are ~~very~~ foolish to think we know them all. But there are many people, an ignorant person is apt to immediately think he knows a great deal, and a person who has a good bit of education is also apt to think the same thing. We should all try to avoid it. We should take what the Scripture is clear on, and stand on it, and we should be charitable, and go slowly on the things, but there are people who think they know a thousand~~s~~ different details, and others will call them dispensationalists, but that is the reason they call them. Well, I think it is very foolish to use the word in that sense. The word "dispensationalist" is perhaps quite properly used in connection with the Bullingerites, but there are many many times as many other people who call themselves dispensationalists, who are not Bullingerites. Now, the Bullingerites are a group of people, their leader in this country is O'Hare, I believe, in Chicago, who hold the view that the Bible is to be divided up into sections, this sections is for Israel, and this section is for a people of a certain time, and this of a certain~~s~~ time, and you have a little section, the prison epistles, and that is all that is for the church today. And the sections~~s~~ after the church epistles are to people of an age ~~which~~ we haven't yet come to, and all the sections before are to people of other ages. Well, that is a view which a great overwhelming majority of Christian people repudiate, because most Christian people believe that all the Bible is meant for all of God's people. But that doesn't mean that any Christian believes that all of the Bible has equal relevance at all ~~at~~ times. There are parts of the Bible which were of tremendous importance in the time of the Israelites, which are interesting for us today, but of not nearly of the importance of some other parts. There are parts of the Bible that have special relevance to certain times, but all of the Bible is for all of God's people at all time, and so again the word 'dispensational' as you see is carried to its extreme in this Bullingerite position, and you will find very very few ~~people~~ people who accept it. And nobody accepts the view that all of the Bible is relevant for all times, nobody will accept that. It is a word that doesn't, I believe shed much light. Now, the idea that many people who haven't thought the thing through