there was a man in Calvin Seminary in Grand Rapids, the Seminary of the Christian reformed Church, always very strongly opposed to the premils. And about ten years ago Prof. Kromminga, who was the prof. of Church History, had been for many many years in that seminary, went to the synod of the Chirstian Reformed Church, and he said to the Synod, I, as a result of my study of the Bible, I have a come to the conclusion that premil'sm is truth, and I have written a book on that. Now, he said, I would like you to look at the book and tell me whether by this I rule myself out of the church, whether I am no longer a fit meméber of the CR GARME Church holding this view, and so the Synod appointed a committee to read his book and investigate, and the committee held that he was fully entiteled to continue as a memeber of the church, he was a much loved church history prof., they had had for many many years in their seminary, but they said, We wish you would leave off the last chapter of your book. So, the last chapter was left out and the rest was published. (K I forget the title) But any way he published the book, and then he died right then, and then after his death somebody took the other chapter and they published that as a separate book, so both parts have now come out as books. But in either part is there anything which anybody could call dispensational, according to any definition of dispensational that would include in it anything any body from such KENN a view could object to? It is a very mild book in some ways, but gives very very strong arguments, and very clear arguments for premil'sm. Now there are many others who have held no view that could be objected to as having a harmful dispensationalsim who have been premils. The two are not necessarily related. I talked to a man last night who is taking a coultse in O.T., books in another seminary right now. And I said, How are you enjoying it, and he said, Oh, I am not enjoying it abit. He says they spend all their time talking about premitive dispensationalism. He says, I would like to learn something about the prophets and what they teach, but he said all the time is spent knowcking dispensationalism, and he said, I am not that interested in dispensationalism. I'd like to know what the prophetical books teach. Well, I think it is a sort of a phobia. They have erected something in their mind they call dispensationalism, and they put into the conception of it alot of

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