

Systematic Theology IV, 1957 (Spring).

I. What is Theology?	Page 6.
II. Systematic.	Page 10.
A. It is the Systematic Arrangement of Facts.	Page 12.
B. It is theology as a system.	Page 12.
a. What is Systematic Theology?	Page 17.
b. The means of gaining knowledge in this field.	Page 17.
1. An authoritative human being.	Page 17.
2. The voice of the church	Page 19.
B. How do we secure knowledge in this field? Negatively.	
1. Not through the statements of an authoratative human being.	Page 21.
2. Not through the Decision of a Church body.	Page 27.
3. Not through creeds.	Page 29.
4. Not through examining the history of dogma.	Page 31.
5. Not through studying the History of Philosophy.	Page 32.
6. Not through some Esoteric Process.	Page 33.
Positively.	
1. We secure knowledge of theology in exactly the same way as we secure knowledge in other fields of science.	Page 34.
a. By Induction.	Page 34.
b. Deduction.	Page 34.
d. Revelation. (Communication.	Page 34.
2. Theology differs from other science only as regards the acceptibility of the nation.	Page 42.
3. Data otherwise inaccessible can only be secured by revelation	Page 45.
4. We have such a revelation.	Page 46.
5. The Revelation becomes a source of material for inductive study.	Page 47.
6. The Bible under the leading of the Holy Spirit, is the only source for knowledge of Theology.	Page 48.
C. What is the purpose of the course?	Page 48.
1. It is to gain a balanced knowledge of the vitals and essentials of Christianity.	Page 48.
2. It is to gain secure training in dealing with Theological problems.	Page 53.
3. It is to determine the proper attitude toward those who differ with us, on points of Theology.	Page 55.
A. Vital points of today.	Page 55.
h. How important is	
B. Secondary matters.	Page 56.
1. How important is the matter?	Page 57.
<u>I.</u> Justification.	Page 62.
1. The definition which we learned from the catechism.	Page 63.
2. All reformed creeds agree and the Luthern Confession teaches precisely the same doctrine.	Page 63.
A. Its importance.	page 63.
1. The Great Emphasis in the New Testament.	Page 63.
2. It is the great doctrine of the Protestant Reformation.	Page 64.
3. It is important because it is the key that opens the door to eternal life.	Page 64.
4. Without it, nothing else would be of any help.	Page 66.
5. It is the foundation of Christian life, and the touchstone of Christian freedom.	Page 67.