. Wha	t justification is.	Page 6	
	Justification is an act.	Page (	
2.	It is an act of grace.	Page '	
3.	It is not an act of power. (Not an efficient act.)	Page '	
4.	It is not simply pardon.	Page '	
	It is a forensic act.	Page '	5 voices
	a. The terms used.	Page 8	
	b. Justification is described as the opposite of	Page !	84.
	condemnation. to		
	c. The parallel with such judicial terms as/impute.	Page 8	
	d. The fact that justification is so clearly tame and	Page !	85.
	constantly related to the merits of Christ.		20
	e. The fact that God's justice is represented in	Page	85.
	Scripture as unchangeable.	90WP 94T 4	
	f. The results from it require complete acquittal.	Page	
	God justifies. (The Condition of Justification)	Page	88.
	The Negative.	_	0.0
	Justification is not the result of any works that we	Page	89.
	put forther.	<b>D</b>	00
	a. The Pelagian Error.	Page	
	(Pelagius held that Jesus Christ by his death, brought grace which is helpful to us.)	Page	09.
	b. The error of the Romanists.	Dn ~0	07
	c. Jesus bore the penalty of our sins upon the cross.	Page Page	
	d. The righteousness of Christ is imputed to us.	Page	(A)
	e. Faith is the instrument through which we receive	Page	
	dustification.	1086	,
	1. Faith is not a work on account of which we are	Page	101.
	justified.	- 6	
	2. Faith is not the ground of our justification.	Page	103.
	3. Faith is the instrument through which we receive	Page	
	justification.		

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