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		f	. God's Word recognizes man's part in leading others to know Christ. God has put us here to carry out His Will for us, rather than for the purpose of understanding all the mysteries of the universe.	Page Page	199. 203.
		h	. Our responsibility to life.	Page	
			1. To make sure of our own justification.	Page	
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			3. To show others how to be justified.	Page	
			4. To show others how to be sanctified.	Page	204.
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			It is said to lead to licentiousness.	Page	
		2. 1	It is inconsistent with the grace of the gospel.	Page	
			od cannot declare the unjust to be just.	Page	
			hrist's righteousness due for Himself.	_	212.
			Believers continue guilty, and liable to punishment.		214.
		6.	It only concerns the outward.	Page	214.
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	A.	What	t it is.		221.
		1.	Sanctification deals with condition, not with position.	Page	224.
			Sanctification is a process, not an act.	Page	225.
		3.	Sanctification deals with that which is relative, not with that which is absolute.	Page	225.
		4.	There are certain senses in which sanctification could be spoken of	Page	225.
		2	as absolute.	Dago	228
		2.	Sanctification strictly speaking, refers to character rather than to the good works which are the fruits of character.	rage	228.
	B	Tte	importance.		
	ъ.		It is much stressed in Scripture.	Page	229.
			It is the area in our salvation where most of our efforts would		229.
		~•	enter.	1 000	22/1
		3.	It is a subject on which misunderstanding can do great harm.	Page	229.
	C.	San	ctification is a process which usually involves struggle, and	Page	230.
	part of ones progress, and which is never complete in this life.				
	D.		we secure sanctification.	Page	237.
		1.	If we have really been justified and have truly taken Christ by faith to be to us all that he offers himself, we can never be	Page	238.
			satisfied to continue in our sin.		
		2.	Sanctification begins as a supernatural work of God's free grace, the	at	
			is the miracle of regeneration.		239.
			a. The new birth is the introduction of a new principle, not the substitution of a hidden person.		239.
			b. The new birth does not eradicate the old nature.	Page	240
			c. The justified person is called upon to fight against sin and		241.
			to root out the deeds of the flesh.		
			(1). A process.		