	process is one which is initiated by the Lord and carried on by the Triune God, and the completion of which is assured by Him to everyone who has been justified through the grace of Christ (a). We could make no progress, in sanctification, if God had not first regenerated us.  (2). Sanctification is said to be a work of God of Christ and of the Holy Spirit.		250 <b>.</b>
	believes in Jesus Christ will be carried to completion.	5	-)-•
5.	Sanctification, like justification, is secured by the death of Christ on the cross.	Page	252.
6.	Sanctification is said to be accomplished through God's Truth.	Page	
	a. The word is a mirror which shows us our sinful condition, and enables us to see our faults.	Page	258.
		Page	259.
	*	Page	259.
		Page	261.
		Page	262.
		-	264.
		_	266. 268.
	free us from our sin, so that our desire to be rid of sin, is	1460	200
	increased by our contemplation of the life and death of Christ. d. Through the Word, we learn the technique of sanctification, and thus the process can greatly be speeded up.	Page	268.
7.	Sanctification flows from our union with Christ.	Page	270.
8.			273.
72			274.
2.	Antinomianism.  Perfectionism. Discussion of the arguments given for it.		274.
	a. The Bible commands believers to be holy.	Page	278.
	<ul> <li>Holiness and perfection are often ascribed to believers in Scripture.</li> </ul>	Page	279.
		Page	280.
	d. The apostle John declared very explicitely, that those who are born of God, do not sin.	Page	280.
3.	Objections to the theory of Perfectionism.		283.
	a. The Bible very explicitly says, There is no one on earth who does not sin.	Page	283.
	b. According to Scripture, there is a constant warfare between the flesh and the spirit in the lives of God's children.	Page	283.
	c. Confession of sin, and prayer for forgiveness, are continually required.	Page	283.
	d. Perfectionists themselves deem it necessary to lower the standard of the law, and to externalize the idea of sin.	Page	283.
	e. There is a tendency in most such movements to overemphasize be the human part in salvation.	Page	287.