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	A7.3	Testament Predictions of a coming glorious age.	page	540.
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	6.	It is a time when the Messianic kingdom will reign over the whole	Dn =0	2112
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		a. Two preliminary considerations about the time of the Lord's	D	~~0
		coming.	Page	554.
		(1). There is no reason to say that the return of Christ must		~~0
		be regarded as one individible event.		552.
			_	554.
		b. No one can know when Christ will return.	Page	558.
		c/ The return of Christ is to be a sudden event, and Christians	_	
		are always commanded to be ready for it.		559•
		(1). Note the following statements mentioned.	Page	559•
		(2). As far as unbelievers are concerned, the unexpectedness		
		of the return is quite natural.	Page	561.
		(3). The Christian is exhorted to Godly living, not only in		
		view of his love for his Saviour, but also because of		750 E0-11
		the fact that he can not know when his Lord will come.	Page	563.
		(4). That this particular motive is removed if it is		
		possible to say that the coming can not occur until		
		someone thing else has happened first.	Page	5681
		(5). Since this motive is frequently stressed we can be		
		sure that no recognizable event is referred to before		
		the coming of Christ.	Page	569.
	4.	The New Testament teaches two phases of the actual return of Christ	.Page	559.
		a. There is a manifestation to the unbelieving world.		570.
		b. There is a manifestation to those who are saved which is		
		suggested in some of the above passages, and is plainly		
		described in I Thess. 4: 13-18.	Page	571.
		c. The manifestation to the unbelieving world takes place at the		
		end of a series of events, but the fact that these events are		
		predicted, will not make its occurrence any less surprising		
		to those affected by it.	Page	573.
		d. The manifestation to the believers must come before any of the	110 .8	
		recognizable events, therefore there is an interval between the		
		two mammam phases.	Page	574.
		(1). The reasonableness of expecting such an interval.	Page	575 .
		(2). a.Objections to this view.	Page	576.
		a. The insistence that Matthew 24 and the parallels		Name of the Assessment
		show that Anti-Christ must come first.	Page	576.
		b. The argument from Revelation 20.	30.000	579.
		g. The argument from II Thess. 2: 2.		581.
		e. The vital thing is not the relation of the Lord's coming for	_	
		his Saints, to the tribulation or to the week, but the utter		
		uncertainty of the time, so that we should always be ready.	Page	586.
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