11/19/62 cont'd Side No. 1 (8 min.) (sp) (sp) (sp) that the <u>phace</u> is more often intense than causative and that the <u>hitherheat</u> hipfed

is more often causative than intensive. So that for beginning you just learn (sp) (sp) is intensive. But as a matter of fact bithchael is causative and phael hiphil there are some words in which the one idea is stressed and some the other. Question: Answer: Well, at the present point I was merely speaking about (sp) the possibility. Now there are two possibilities. If you just take high (sp) by itself....we say that in the hithphael there are two possiblities. There hi phil is the common causing it, causing that something happened and then there is also the idea of stressing, particularly the quality of being more of a permanent (sp) condition than temporary condition. That is also found in the hithphael and Riphi (sp) hiphy in some adverbs that are derived from the hithphael Now that is a possibility, (sp) it's not the most likely possibility of the **hithphase** in general but it is one which hiphil does very definitely occur in some very clear instances. Now then we take this one and we say right away this has two possibilities. Well now if you want to decide between the two thoughts to make a, to be sure, you check next on the use of this verse and I used to very often in this class bring in the Englishman's Hebrew Concordance which is tremendously useful for that purpose because in the (sp) Englishman's KNX Hebrew Concordance it MXXXXX would give all the cases of salac (sp) (sp) (sp) in the kal first and then all the cases of salac in the hithpheel i.e. each one highi by itself, each stem, and it wouldn't take ... now this might be translated, "he will be prosperous, he will prosper, he will succeed, he will make his way prosperous. In Englishman's Concordance they may be all in different English words, But in Englishman's Hebrew Concordance they are all under salac. But

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