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it has the greatest advantage over a regular ~~Hebrew~~ Hebrew concordance, in that while the words are arranged according to <sup>the</sup> Hebrew the meanings are given in English. And consequently you see all the usages of the Hebrew word (or verb?) one under the other with a quotation in few words in English, and that gives you a quick idea of \_\_\_\_\_. So, you don't have to. In many of the cases <sup>you will</sup> immediately recognize it, or just two or three words may ~~give you~~ \_\_\_\_\_

But I have not looked up this particular word in that to see whether we find the word used in Hiphil to mean "to be quite rite, or to be really right, or whehter it is used in Hiphil of making something ~~for~~ for somebody else. Now if we would find that in two or three cases and the other we would say that as far as the verb is concerned the ~~ix~~ context would decide. \_\_\_\_\_ If we find on ly two or three cases all together we still don't have the determination.

If we find twenty cases, and none of the other, we have a pretty good evidence that it is ~~the~~ common usage of the word, but I ~~haven't~~ haven't checked on that. From that viewpoint I am not in a position to give the judgment on this word, but from the context there is ~~a~~ tremendously a lot we can tell. In this case all the more important than the particular word, because in the context you see the "I" is stressed, but that "I have done, I even I \_\_\_\_\_ also and \_\_\_\_\_

\_\_\_\_\_ and I have brought <sup>is</sup> ~~him~~ in." Then what/the result of all this? Is the result of this that I have made him a \_\_\_\_\_ servant. Whether you say I make him prosper, or he makes me prosper, ~~ix~~ we have four or five times already stressed that it is God who is causing it to happen. Now I bring him ~~in~~ in with the result that he makes his way prosper, or he causes his way prosper, or I bring him in with the result that he is prosperous as it was \_\_\_\_\_. In either case and, of course, you say now here I want him to do this, but he is going his ~~own~~ way.

~~Now~~ Now that's his, but that \_\_\_\_\_ his own way, not my ~~own~~ way, but in the verse where it is stressed over and over, "I have brought it, I have spoken, I \_\_\_\_\_, I ~~brought~~ brought him in, He makes his way prosper