

11/19/62 cont'd No. 2

again
 O, Well, it would seem to me that, you might say, there are two approaches to the
~~the~~ Scriptures. We come to a verse to see what we can prove from this verse, and
 now if you can prove that ^{if a} ~~the~~ verse has two possible meanings you can ^{it} prove
 either one from it. That is true. But a thing might have two possible meanings,
 and they might both be entering into the thought. I would be ~~it~~ inclined to
 think that ~~undoubtedly~~ if it has two, it doesn't have any. I mean if ^{as much} it proves
 something, it proves one thing or the other. I would be inclined to think
 that probably in the light of the background that the emphasis is on "God is
the causative factor behind Cyrus," "and God is going to deliver them from
 Babylon, and Cyrus is the agent, and it is God who ~~has~~ done it. ~~And~~ And
 that is what it says, and ~~that is~~ then I would be inclined to think that in the context, not that we say
 here ~~the~~ physical meaning, now, here is spiritual meaning we also get from ~~that~~.
 I think that's very dangerous. But I would be inclined to think ~~in~~ this way.
 Here is a ~~physic~~ physical meaning, and here is a situation. What is the meaning
 of the situation? The meaning of the situation is that God ~~is~~ in His ~~sovereign~~ ^{already}
 sovereign power has brought Cyrus in order to deliver Israel. Now you have ~~been~~
~~already~~ told clearly in the previous chapters that the reason he is going to
 deliver Israel is in order to get the work of the servant of the Lord accomplished.
 That God's full purpose, God's original calling this, God's original promises
 are all presented ^{that is} purpose, and therefore your statement that God is bringing
 Cyrus to do, / God is causing to bring Cyrus who is going to deliver them from
~~from~~ them. Immediately suggest ^{ed} / to the mind the other part ^{already expressed(?)}
 in the previous context that God in doing this is doing ^{His} a part of / greater purpose
 of bringing Israel in order that the servant of the Lord's work may be accomplished.
 And if so, that makes a very natural bridge to the continuation ~~of~~ where the
 servant actually _____ to describe His work which _____
 The servant ~~s~~ talks how he accomplishes his work in the next verse. In the previous
 verse we hear what's going to happen as the result of Cyrus. So the two are
 right there. And it seems to me very possible ~~that~~ there is a bridge of thought