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and it is through the accomplishment of this world-wide task affecting all the nations that God brought Israel. So that the servant as deliverer of Israel is up to the ~~end~~ end of forty-nine a thought that I don't believe has entered in at all as yet. _____ I end forty-eight. In forty-nine he is coming to _____ BUT NOT in forty-eight. Question: No, the servant is never Cyrus. The servant of the Lord is Israel, not Cyrus. Cyrus is the deliverer, and up to this point God is the first great deliverer(?), but God uses Cyrus as his instrument for delivery of Israel from captivity, and that has ~~always~~ ^{been always} ~~up to this point~~ up to this point, we have never up to this point that I recall has any suggestion that the servant of the Lord is in any way a deliverer of Israel, but the servant of the Lord is the one who has ~~the~~ a world-wide work to do on account of which God is delivering Israel. ~~The~~ Israel is delivered ~~in order that~~ that the work of the servant may be accomplished, because Israel is God's servant to do His great work. And the great work is the work ~~of~~ ^d which affects the whole nation, but we have ~~had~~ a little stretches here and there upon the idea that, well, Israel is God's servant to do the work, but who is blind like my servant? Who is Israel that should be doing the great work of the Lord has gone into ~~an~~exile because of ~~sin~~ its sin. Israel is failing in the task which/^{it} must accomplish, the task of doing the work of the servant of the Lord. And eventually we learn that we get two thoughts developed here now: one~~s~~: there is a great work of establishing justice throughout the world which the servant of the Lord is to do, and Israel is God's servant, but how can Israel ever do the work~~s~~, because Israel is in sin? Now we have the thought: Israel is gon into exile for ~~his~~ sin. God is going to deliver it through Cyrus to bring back from exile. But ~~that~~ ^{oh} that Israel had listened to God so that they wouldn't have to go on captivity, and even now, even when He is promising to deliver them, he says, I am giving you the prediction in advance, because if I didn't you would say that your idols did it.