

11/19/62 cont'd No. 2

and read

of the servant of the Lord or not, ~~that~~ I don't know, but if he went all from chapter 53 and ~~59~~ 49 through/53, _____ certainly some careful/ students would come to the ^{actually} conclusion: this was ~~the act of~~ the servant of the Lord/ speaking. And ~~if~~ ^{well} he came to that conclusion, then he would go back to 15 and say, now, _____ which would seem to be speaking of Cyrus might have been speaking or might have been speaking specifically of the servant of the Lord which might not be all of it ^{might be} but part of it, and when you get to 49, you find the distinction from Israel which we haven't had yet, ~~but~~ in 49 you get. ~~Let's have~~ a further question on 15 let's move toward 59. No, there is no suggestion up to this point/ that the servant is in any way ~~deals~~ ^{well} wants to deal with ~~sin~~ sin question. There is no such suggestion yet. ye, ye, we have, /no, no, it's an individual matter. ^{But} ~~we~~ we have in chapter 42 in the beginning, we have the work of the servant laid out. ^{42:} What is the servant is to do? The servant is to bring judgment to the Gentiles. He is not to fail or/discourage/~~the gentiles~~ ^{be d} till 'll set ^{he} ~~will~~/judgment in the earth, and the isle shall wait for his law. He is to be ^a ~~the~~ light to the Gentiles,/open blind eyes, bring out prisoners from/prisons, but there is no mention as to doing anything about sin. Up to this point, we have no reason to think that the servant is one who does something about sin. The servant = is to do a tremendous world-wide work, ~~that~~ ^{but} what the work is ~~we~~ have been given expressions of, but not a clear explanation, and ~~nothing~~ ^{but} nothing as yet, it is a work to deal with sinfulness. But we have the two thoughts being developed side by side: one, God is delivering Israel, because Israel is God's servant which has this great world-wide work to do. They will put an end to evil, of course, but you think of ~~an~~ evil ~~we~~ here as what the Gentiles. They will put an end to (or they will be put an end ?) to establish justice. ^{the} ~~This~~'s one thing. The second thought we have is: Israel God is delivering Israel to do this work. Now the second thought is: Is Israel supposed