11/11/62 cont & No.2-6to do this work, but Israel can't do/because Israel is a sinner. Israel is weak/! Israel is vile; Israel is a sinner! How can Israel do this? Well, you will say for Israel is in exile, how can Israel do this work from whom God is going to deliver. When you think of God's delivering him from exile, surely Israel can do the work. But then you find itxatrassad the stresss/chapter after chapter, just a little stress, not to irritate you to make axquarkx star /// a but enough t of to get the thought in/your mind that chapter touch on it. isxaxresi Israel which God does so much for is not great itself. Israel for which "od has had to send him done so much for in the past fell into sin, and God has/sent into exile. Why is Israel in exile? Because of its sin. Well, now the exile is about over, and is will there be all purchased from sin and there / / /// no more sin? No, God says, "I wan tell you even now, I am going to bring you back, and I am very careful to tell you a long way in advance, because if I don't you will say God didn't do it. It was our , or it is the idols whom we worship, or something else _____about____ So, he is pointout the fact that, even now even after he brings them back/of His pure grace, even then, the nation is unworthy to do the work of the servant, because the nation is in sin. Now that's the work of the servant. To relate thes matter is something that which we have to learn later. We have no suggestion of it yet. We have the two _____, two great wide thoughts which are being developed, then the weeks later must be brought together. And, off course, in the KAMERKAR course of But that Is the servant of Israel? / Is the servant all of thraelf Or is the servant/part of Israel? Or is the servant only a part of Israel? Or is the servant only one individual out this? Well until you have the idea that one individual out of this Israel, you, of course, cannot read the verse sixteen, if the simply the servant/speaking. You can't dxxtkatxxatil read that tikk until you understand that. But you have a problem. You don't know what it is when you Y get the problem right with that.

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