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So, now you have these two different, uh, two ideas which are developing and them are brining, beginning to bring/together, then showing how to understand each better pertaining to the relation to the other. And as this verse continues, ast this chapter contines, verse 17 says, "the Lord says, I am your redeemer, I am the one that teaches you to be a prophet, I am the one that leads you. He says this to Israel, but he says, Oh, that you have listned to my commnadmentes What, what blessing/you would have had, if you hadlistened to my commandments! Now, in other words, I am delivering you -for just a few vierses - but you are still in sin, and you are not getting the blessings you ought to get, the blessing/you could have had, it takes pure grace on God's part to give you a blessing. is this problem of sin which the implication is that they/yet more need excile, if something is'nt done. The/in verse 20 we come back to the assurance that he is going to dliver them, "Go ye forth of Babylon, flee from the Chaldeans. God is going to deliver them. They are bound in chains to the Babylonians, but they faringt get away. He says, they can, for forth with a voice of singing. Tell this, the Lord has redeemed His servant Jacob. Jacob is the servant of the Lord to do the tremendous great work. And God is redeeming His servant. that the servant, Israel is unworthy to do the work of the servant. What is the answer? Well, then he goes on, and remind/them how He blessed them in the past, how he brought them out of the Egypt. gave them that wonderful thing of His grace bringing out of Egypt, and then they fell under sin, and then he had to send them to exile. And now he is going to them that they telling/filey can escape exile, and they can go back, and he assures them that He will care for them just as He cared for them out of Egypt, maybe not literally in the same way but there will be great spiritual blessing, and there will be great physical blessing comparable to the blessing as when He brought them out of Egypt, but He says there is no peace for the wicked. Well, you think of the great wicked. I will chide that you cannot hold Israel, God will give