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need of that, or that we will have to forget the nation. Now, he is thinking in terms of Israel, but he says, this is a comparatively small thing, but it isn't a small thing, it is a tremendously big thing to raise up the preserved of Israel, to restore the preserved of Israel, to raise up the tribes of Jacob. That's a tremendous big thing, but in comparison with the servant's full task, it's a small thing. So it's a light thing, not in actuality but in comparison.

A QUESTION an actual ~~ly~~ question. It's relatively ~~ly~~ rather than ~~absolutely~~. Just like when I've several _____ with Dr. Holdcroft speaking about something. He would tell about something tremendously x not merely that he will go on and tell more, not merely that and of course the word merely _____ because merely suggests it very little, but actually ~~means~~ what he told us is a tremendous thing, but not merely that, I would say, not only that myself, because merely ~~suggests~~ can easily suggest ~~merely~~ ~~small~~, but what he means is mere in relation to how much more, and he doesn't mean mere in itself, because it is a tremendously big thing.

it is
Here when he says, "light," he doesn't mean that it is actually light, but that ^a it is tremendously thing to restore the preserved of Israel. ~~tremendously~~

The tremendous thing, but ~~mean~~ he means even then is is small in comparison with the whole work of the servant, and of course back in chapter 42, we have only the work of the servant toward the ~~whole~~ world as a whole, the work for the gentiles, but here we are told, This work is so needed for Israel, this is only a part of the servant's work. He says, this is a light thing. He ~~says~~ says, I will also give thee for a light to the Gentiles, that thou mayest be my salvation to the end of the earth. And so now, we have the servant quite clearly individualized.

But I don't know if we can say that ^{it is} absolutely proven that he is one man, but it is certainly ^{ly} ^{ed} strong ~~in~~ suggesting, and it is proven, that he is not the whole of ⁰ nation of Israel, because he is Israel. Thou art my servant, / Israel rightly, yet he distinguishes ~~it~~ from Israel, and he says, there is a work for Israel, he ~~will~~ ^{is to}