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Eh. eh. eh. eh. ready to go again. It's not _____. Yes, Miss Chung. Yes... Yes... (Question) What's your question? Yes, oh, yes, not remorse, but regret. Regret, no. No, some people have the idea khat of God that God is a sort of like a wooden Indian(?), stands on the corner,/fixed, he is immovable, he unchangeable, he gust stands there, and does nothing. That is not a biblical picture of God at all. God is active. God is active in what he does. He is active in what he thinks. He is a ctive in what He feels. And when God created was grieved, and terribly grieved. man to be a companion to God, and/man sinned, God 15/real//mentilly/x/malk/x// His grief, it is not that it is greater than man not to have any emotion. Was is greater than man to have a far greater emotion, and to have a real emotion, and deep emotion, and holy emotion. God is ment grieved, and is all through the Bible God is not like/the neo-Platonists think of, one that is a sort of, you can't think anything about him. He is just _____ restricted, immovable, as I say like an wooden Indian. He is not that. unchangeable. He is a personality. He is not ______ body like that. He is not limited to a body, but He is a personality. Now the neo-Platonists say, You can't say God is good or God is bad, because that's limiting God. God is God _____ He is godd or bad. That's not/biblical. The biblical teaching is that God is good; when we turn away God is whole; God is just; God grieves over sin; God regrets / ; God sores(?) God joys in the fellowship with the redeemed/ God is not greater than man to be devoid of emotion which man has. God has a perfect emotion, but/certainly there is nothing we have that God doesn't have except the possibility of falling into sin. which is a matter of of good thing but a bad thing, but every potentiality that we So, when we think of God as an absolute in the sense of/something that is just in the air/like the old neo-Platonic conception that is very definitely not a Christian one. Rexist It is like the idea some people