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have of eternal, that the eternity is just an unending now. I don't know what the unending now is. I am sure nobbdy else would know it either. Here is taught in time there is succession, but in eternity there is no succession. Everything is just an unending now. Why not just say, It doesn't exist? It's just like a sheet of paper that has length and width without thick. What is it? Um? Every sheet of paper has thick(ness), even if it is a millionth of an inch, still it's thick. If there is no thickness, it maxely doesn't exist. And God has been from all eternity. That means you go back and back and back and back, there is still is not making God, but the idea that there is no succession, des/pot/pake God and greater nor smaller. I think it's making him just an wooden Iddian, something to look at it unchanged, but it doesn't have any influence or any accomplishment, do anything or feel anything, or mean anything. Yes? Uh, Well, no. I would say that He is grieved with all sins generally, and with every specific sin, but naturally He is more grieved with the sin of a soul farxwham for whom He has given a particular faith, for whom He has shown a particular blessing, he is most grieved naturally. That means He has a special love for those who are born again, but the penalty for our future sin is grieved greatly when we fellowship with Him. We can't understand. But we can't understand ourselves. We can't understand how they can be thought Where is it? What is it?(?) / We can't understand. The basic things of life nobody understands. And if we can/understand ourselves, how can we expect to understand God? But we learn from God's word certain facts about him, and we learn that everything that is good God . He is not absolute in the sense that he doesn't have the great things that we do. He is not that. He is absolute in the sense that He has no rival, there is no one who can that He has chosen to make creatures that have the possibility to make He is grieved ____ He doesn't want to accomplish. He wants people, an intelligent being who love not accomp