

11/20/62 No. 4 cont'd

s be ed  
 blessing/that God ~~will~~ gives, it will no longer ~~bring~~ on a ~~de~~count of  
 sin~~and~~ ~~exiles~~, an account of exiles of solitude, but they will have the permanent.  
 So, because they inherit the desolate heritages, that is, the desolate things  
 that were herited for \_\_\_\_\_ now desolate \_\_\_\_\_ will again. Take them  
 over, and pass them on. /So, it continues with the blessings the servant  
 is to bring. "That thou mayest say to the prisoners, Go forth; to them that are in  
 darkness, Shew yourselves"; that is, of course, in the first/three verses of  
 people in captivity, but its language goes beyond them, it looks to all of them  
 who are under suffering and oppression as a result of sin, and shows that God is  
 going to bring deliverance. They shall feed in the ways, and their pastures shall  
 be on all high places, they shall not hunger or thirst; neither shall the heat nor sun  
 smite them: for he that hath mercy on them shall lead them, even by the springs  
 of water shall he guide them. Here is a picture which starts with \_\_\_\_\_  
 look way yonder as the work of the servant results in bring<sup>g</sup> material  
 blessings and spiritual blessings to His people. As God brings to His people  
 the great blessings which come as a result of ~~sin~~ the servant's work, not merely  
 the  
 to/Babylonian exile, but to all the people for whom the servant performs his  
 tasks. Yes, Mr. Gregory. Well, they're, yes, they are not mutually/overlapped,  
 as they  
 /~~as~~ they overlapped, but they are just different(?), ~~but~~ that is, there are those  
 who are in prison, and therefore in exile, and there may be those who  
 are'nt ~~in~~ in prison \_\_\_\_\_, and then there may be those who are in  
 darkness without being \_\_\_\_\_ and is an overlap. It shows a ~~continuation~~  
 continuation onward of the work that God is going to do, not merely to take them  
 out of prison, but to reach those who ~~are~~ are in ignorance, and those who are in gloom,  
~~and~~ those who are blind as/result of sin, all those who have needs, to whom  
 the blessings will come through the servant/ in ~~the~~ days to come. Mr. Brooks?  
 I think you can say  
 Yes,,. go ahead...Yes, yes,/but I don't think/Israel is \_\_\_\_\_

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49:9

I think the person covers Israel now <sup>but</sup> to some extent, but I don't think that dark  
 ness looks ahead, but also to some extent \_\_\_\_\_