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 the great problem that has risen. When he will do everything ~~that~~/he can, to help in the progress of Christianity. He is of course only one ~~of~~ among the many illustrations: Kings shall be thy nursing fathers, and queens thy nursing mothers, they shall bow down to thee with their face toward the earth, make up the dust of thy kingdom, and thou shalt know that I am the Lord, for they shall not be ashamed ~~of~~ that wait for me. Well, so far then, the questions \_\_\_\_\_ the Lord has forsaken me, and my Lord has forgotten me.

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 T There is an answer to this. You are my child, and I have entered into a ~~permanent~~ permanent relation. I cannot forget. (Yes, this is) <sup>That's</sup> one answer, now. Here is another answer, verse 24. And an answer in the form of rhetorical question, Shall the ~~be~~ <sup>prey</sup> be taken from the <sup>m</sup> mighty, ~~and the~~ or the lawful captive delivered?

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 Thus saith the Lord, Even the captives of the mighty shall be taken away and the prey <sup>the</sup> of /terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. And I will feed <sup>upon</sup> /~~them~~ that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the ~~ship~~ mighty One of Jacob." God says first my relation/with you is the permanent relationship. I called you my son, and I am going to deliver you, and my blessings to my people whom I have called for a special purpose are going to reach out throughout all the earth/ in days to come. Second, he says, the resistance that you see with a mighty forces of the greatest empire <sup>in</sup> of the world today is not/going to be enough to keep ~~them~~ me from doing what I will do. He says, I am going to overcome these empires, going to destroy them, and then the third answer is in the beginning of the chapter 50. I trust that in ~~the~~ your outline you have turned in ~~your outline~~ you all of you notice the question in verse fourteen in chapter 49, and then the three-fold answer finding the third part of ~~the~~ it here in the beginning of chapter 50. Thus saith the Lord, Where is the bill of your mother's divorcement, which I put away? or which

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